

Mayberry in Westminster ~ Food Vendor Application

| | | |
|-----------|--------------------|-----|
| Name | | |
| Address | | |
| City | State | Zip |
| Telephone | Vehicle Tag Number | |

Arts or Craft Description:

Please include:

- List events you have participated in.
- List all Food items you would like to sell.

Additional information may be attached. Include photos. _____

You will need to provide your tent and tables.

Electrical needs _____

Please mail this form with a check for \$125.00 for the first space and \$75 for each additional space made to Westminster Chamber of Commerce no later than April 1, 2012. We will not register you unless we have this form and the check.

Mailing Address:

Westminster Chamber P.O. Box 155 Westminster, SC 29693

Exhibitor's Agreement:

The undersigned agrees that he/she will be responsible for any loss or damage to his/her work during the Mayberry Festival. He /She has read and agrees to abide by all rules as set forth by the Mayberry Festivals Officials. Application fee and photos must accompany this form. This is a RAIN or SHINE Festivals. No refunds.

Exhibitor's Signature _____